



राष्ट्रीय कृषि-खाद्य एवं जैवविनिर्माण संस्थान
NATIONAL AGRI-FOOD AND BIOMANUFACTURING INSTITUTE
 (Formerly Center of Innovative and applied Bioprocessing &
 National Agri-Food Biotechnology Institute)
 (Deptt. of Biotechnology, Ministry of Science & Technology, Govt. Of India)
 Knowledge City, Sector-81, Mohali

APPLICATION FORM FOR RECRUITMENT OF SCIENTIFIC STAFF
(Direct Recruitment / Deputation)
ADVERTISEMENT NO: CIAB/S-1/2025-Rectt.

To be filled in by the candidate		For Office use
Advt. No. <u>CIAB/S-1/2025-Rectt.</u>	Amount of application fee _____ Transaction ID / No. _____ <u>Date: / / 2025</u> Mode of transaction _____ (Proof of Transaction attached with this form)	Application S. No: _____ Date of receipt: _____
Post applied for _____		

Affix your self-attested recent passport sized coloured photograph

1.	Name in full (IN BLOCK LETTERS)		
2.	Areas of research: (Maximum of 02 key areas only may be chosen from the advt.)		
3.	Date of Birth (DD/MM/YYYY) and Place of Birth:	_____ / _____ / _____ Place of Birth: _____	
4.	Age (as on 06-11-2025)	Years _____ Months _____ Days _____	
5.	Gender		
6.	Marital Status		
7.	Father's Name		
8.	Mother's Name		
9.	Spouse Name (if applicable)		

10.	Category	
11.	Whether Divyangjan or not?	
12.	Whether Ex-Service Man or not?	
13.	Nationality	
14.	Communication / Postal Address	
15.	Permanent Home Address	
16.	Mobile No	
17.	E-mail	
18.	Details of present employer & position held at the time of submitting this application form	
19.	Are you an employee of Central/ State Govt./ Autonomous body/ Central/ State University/ PSU?	
20.	Are you related to any employee(s) of the Department of Biotechnology or BRIC-NABI? If Yes, Give details	
21.	Have you ever been arrested/ prosecuted/ kept under detention/ convicted by the Court of law or any legal case filed against you ever? If Yes, Give details	

22. Educational/ Professional Qualifications:

(a) (Class 10th Onwards to the highest Degree(s):

<u>Exam. Passed</u>	<u>Division/ Grade & % age of marks</u>	<u>Year of Passing</u>	<u>Duration of the Degree, etc.</u>	<u>Board/Univ.</u>	<u>Subject(s)</u>
Class X					
Class XII					

Graduation					
Post-Graduation					
Ph.D or Research Education					
Any other					

23. Details of employment/ experience (in chronological order):

<u>Name of the Organization</u> (also specify whether Govt./PSU or Autonomous body or /Private)	<u>Post Held</u> (Also specify whether regular or contractual)	Scale of pay and last pay drawn*	<u>Duration</u> (Exact dates to be given)		<u>Total period</u> (in years)	<u>Nature of duties</u> (enclosed a separate sheet in case the space is insufficient)
			From	To		

* If candidate is in IDA pay scale, he should submit a proof of its equivalency to CDA scale.

24. List of Publications in peer reviewed SCI Journals (excluding review articles, book chapters, commentaries, conference proceedings etc.):

<u>Author</u>	<u>Title</u>	<u>Year</u>	<u>Journal Name</u>	<u>Volume Number</u>	<u>Page Number</u>	<u>Present Impact Factor</u>	<u>Citations (as per Google scholar)</u>	<u>First Author (Yes/No)</u>	<u>Corresponding Author (Yes/No)</u>

25. Details of Patents:

<u>Title</u>	<u>Granted/ Filed</u>	<u>Number</u>	<u>Year</u>	<u>National/ International</u>

26. Other Scientific information:

a.	Details of the National/ International fellowships received during Ph.D	
b.	Details of the National/ International Postdoctoral fellowships received	
c.	Technologies developed (max. 200 words)	
d.	Technologies transferred (max. 200 words)	
e.	Details of any Awards/ Honours/ Fellowships/ Recognitions/ memberships received	
f.	Any other information (max. 200 words)	

27. Are you at present working in a Government/PSU/Autonomous Body?
(Please write Yes or No)

28. Time (in Months) required for joining, if selected: _____

29. Names and addresses of min. 3 referees of professional association (**with email addresses**):

<u>Sl. No.</u>	<u>Name & Designation</u>	<u>Organizational Address</u>	<u>E-Mail ID & Phone No.</u>
1.			
2.			
3.			

30. List of documents enclosed with the application form:

S. No.	Enclosures (Self-attested copies)

DECLARATION BY THE CANDIDATE

I, _____ hereby declare that the statements made in this application are true, complete and correct to the best of my knowledge and belief and in the event of any of the information being found false or incorrect or any ineligibility being detected before or after the selection, my candidature is liable to be cancelled and action may be initiated against me. I also agree that BRIC-NABI authorities may contact any or all of the above referees named by me and seek information about me in confidence. I am also aware that BRIC-NABI is free to act upon such information independently to judge my suitability for the post applied for.

Place: _____

Candidate's signature _____

Date: _____

Format for No Objection Certificate (NOC)

Endorsement by the Head of the Department or Office (on letter head)

(Candidate already in employment should get the following endorsement signed by his/her present employer)

Ref. No. _____

Date: _____ 2025

Subject: Forwarding application of _____ (Name & Designation).

It is certified that:

1. The information furnished by _____ has been verified from official records and found correct.
2. It is also certified that no vigilance/ disciplinary action/ departmental enquiry is either pending or contemplated against _____ and that he/she is not undergoing any penalty. The applicant is clear from vigilance angle.
3. The record of the service of the official has been carefully scrutinized and it is certified that there is no doubt about his/her integrity.
4. Certified copies of APAR for the last 03 years are enclosed (in case of application forwarded on deputation/ absorption basis).

Signature.....

Designation.....

Official Stamp: